First Third

□ Second □ Fourth

CAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-

SUBMIT 1 ORIGINAL AND 2 COPIES

(a) Candidate Name:

Sylvia Luke

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK POR CANDIDA"

SECTION II-TYPE OF REPORT:

1st Preliminary Primary

2nd Preliminary Primary

(See the Schedule of Reporting Dates to complete this section)

| DISCLOSURE REPORT |
|--------------------|
| CANDIDATE COMMITEE |

| Honolulu HI 96803 Final Election Period 07/01/2002 through 09/06/20 | |
|--|-----------|
| (c) Mailing Address: P.O Box 2804 Final Election Period 07/01/2002 twough 09/06/20 | |
| Honolulu HI 96803 Final Election Period 07/01/2002 through 09/06/20 | <u>02</u> |
| Supplemental Supplemental | |
| (d) Phone (Bus) 585-2020 (Res) 340-04-30 | |
| Treasurer's | |
| SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS | |
| (Complete Section IV on the Back of this Form Before Completing This Section) | |
| COLUMN A COLUMN B | |
| ELECTION PER TOTAL THIS PERIOD TOTAL TO DAT | |
| | |
| 1. Cash on Hand at the Beginning of the Election Period | |
| 2. Cash on Hand at the Beginning of this Reporting Period | |
| 3. Total Receipts (From Line 15) | |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B) | |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19) | |
| and the provided Provided (Continued Line 5 From Line 4) | |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtred Cire 3 Horn Cire 4) | |
| 7. Total Loans at the Closing of this Reporting Period | |
| Total Unpaid Expenditures at the Closing of this Reporting Period | |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8) | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6) | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Treasurer Signature

¹ Short Form is checked if the candidate is filling a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section II, Section III, and Section III of this Discleause Report

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

COLUMN B

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPT8 | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|-------------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entitles/Noncandidate Committees/Political Parties | | | 11(=) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 300.00 | 9715.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 5087.75 | 22412.75 | 11(a)(ii) |
| (III) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) | 5387.75 | 32127.75 | 11(±)(III) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 0.00 | 11(0)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 0.00 | 11(6)(11) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | 0.00 | 0.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) | 5387.75 | 32127.75 | 12 |
| 13. Public Funds and Other Receipts | 0.00 | 0.00 | 13 |
| 14. Loans | 0,00 | 0.00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | 5387.75 | 32127.75 | 15 |
| DISBURSEMENTS | September 1 | erion (| |
| 16. Expenditures | 3628.50 | 17357.27 | 16 |
| 17. Loans Repaid or Forgiven | | 0.00 | 17 |
| 18. Unpaid Expenditures Pald or Forgiven | 0.00 | 0.00 | 16 |
| 18. Subtotal Disbursements (Add Lines 16 through 18) | 3628.50 | 17357.27 | 19 |
| 20. Unpaid Expenditures | 0.00 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20) | 3628.50 | | 21 |

| | <u> </u> |
|----|---|
| ٠. | CHECK ONLY ONE BOX |
| US | E REPARATE BOHEDULE(\$) FOR EACH CATEGORY BELOW |
| X | NOWEXALS/CYMER ENTITIES/NOWCANDEDATE COMMITTEES/POLITICAL PARTIES |
| | |

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

:**-**

Friends of Sylvia Luke

3/7

| DATE OF DEPOSIT OR RECEPT OF | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY | AGGREGATE |
|------------------------------------|---|---|--|----------------------------------|
| NON-MONETARY CONTRIBUTION | (F A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | CONTRIBUTION THIS PERIOD | ELECTION PERIOD TOTAL TO DATE |
| . 08/01/2002 | NON-MONETARY CONTRIBUTION CATRALA-PAC 98-1704 C Kaahumanu Street Pearl City HI 96782 | | 250.00 | 250.00 |
| 08/01/2002 | NON-MONETARY CONTRIBUTION CECPAC - Consulting Engineers Council of Hawaii P.O. Box 88840 Honolulu HI 96830 | | 200.00 | 200.00 |
| 08/01/2002 | Пом-монетаку сонтківштом Ворру Сое 1034 Kaimoku Place Honolulu HI 96821 | | 250.00 | 250.00 |
| 08/01/2002 | Non-Monetary contribution Rebecca Coe 1034 Kaimoku Place Honolulu HI 96821 | | 150.00 | 150.00 |
| 08/21/2002 | NON-MONETARY CONTRIBLITION Holke Technology PAC 1022 Bethel Street Suite 200 Honolulu HI 96813 | | 250.00 | 250.00 |
| 08/21/2002 | NON-MONETARY CONTRIBUTION Sandra Lee 5 Spanish Bay Circle Pebble Beach CA 93953 | Retired | 1000.00 | 2000.00 |
| 1. SUBTOTAL | DF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS | S PERIOD (This Page) | 2100.00 | |
| 2. TOTAL MON | ETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIO able Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(i | D (Last Page Only) (Transfer total | | |

| | · |
|---|---|
| ı | < CHECK ONLY ONE BOX |
| | UBE REPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW |
| | MOMOUALBAOTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES |
| | CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY |

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4/7

| Friends of Sylvia Luke | | | | |
|-------------------------------------|--|---|--|----------------------------------|
| DATE OF DEPOSIT OR RECEIPT OF | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY | AGGREGATE |
| NON-MONETARY CONTRIBUTION | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATI O N | CONTRIBUTION THIS PERIOD | ELECTION PERIOD TOTAL TO DATE |
| 08/21/2002 | NON-MONETARY CONTRIBUTION SPEC P.O. Box 2900 Honolulu HI 96846 | | 500.00 | 1100.00 |
| 08/29/2002 | □ NON-MONETARY CONTRIBUTION Hawaii Optometric PAC 94-239 Waipahu Depot Rd Waipahu HI 96797 | | 250,00 | 250.00 |
| 06/29/2002 | □ NON-MONETARY CONTRIBUTION University of Hawali Professional Assembly PAC 1017 Palm Drive Honolulu HI 96814 | | 1737.75 | 1987.75 |
| 09/08/2002 | NON-MONETARY CONTRIBUTION Tesoro Hawaii PAC P.O. Box 3379 Honolulu HI 96842 | | 500.00 | 700.00 |
| | | | | |
| 1. SUBTOTAL O | OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS | PERIOD (This Page) | 2987,75 | |
| 2. TOTAL MON to the applic | ETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD able Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(i | D (Last Page Only) (Transfer total | 5087.75 | |

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5/7

Friends of Sylvia Luke

| DATE OF EXPENDITURE | | | SB, CITY, STATE AND ZIPCODE OF DN-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OF FAIR MARKET VALU OF NON-MONETAR CONTRIBUTION THIS PERIOD |
|--|--|-------------|--|--|--|
| | NON-MONETARY COL | NTRIBUTION | | | |
| 07/01/2002 | Pacific Information 55 Merchant Street | | e Inc. | 5010E Headquarter's Expenses - Inte- met : Internet Access | 23.96 |
| 0770 112002 | Honolulu | HI | 96813 | | |
| | NON-MONETARY COL | NTRIBUTION | · | | |
| 07/08/2002 | Service Printers In 1829 Dillingham E | | · | 5019 Printing : Printing Expense | . 312.48 |
| 3170022002 | Honolulu | н | 96819-4020 | | |
| | NON-MONETARY COM | NTRIBUTION | <u> </u> | | |
| 07/08/2002 | Service Printers In 1829 Dillingham B | | | 5019F Printing - Other : Printing Expense | 260.00 |
| 3770132002 | Honolulu | HI | 96819-4020 | | |
| | NON-MONETARY COM | NTRIBUTION | | | |
|)7/08/2 002 | Verizon Hawaii P.O. Box 220 | | · | 5010G Heedquarter's Expenses - Tele- phone : Telephone Expense | 27.35 |
| 71700/2552 | Honolulu | н | 96841 | | |
| | NON-MONETARY COM | NTREUTIÓN | | | |
| 7/10/2002 | American Savings P.O. Box 2300 | Bank | | 5001 Bank Charges & Adjustments : Statement Copy Fee | 5.00 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Honolulu | HI | 96804-2300 | | |
| | ☐ NON-MONETARY COM | NTRIBUTIÓN | | · · · · · · · · · · · · · · · · · · · | |
| 07/24/2002 | Verizon Hawaii P.O. Box 220 | | | 5010G Headquarter's Expenses - Tele- phone : Telephone Expense | 27.01 |
| | Honolulu | н | 96841 | , , , , , , , , , , , , , , , , , , , | |
| ··· | NON-MONETARY CON | NTRIBUTION | | | |
| 17/24/2002 | Voter Contact Ser P.O. Box 25274 | vices | | 5023 Voter Lists : Registered Voter List | 234.58 |
| ,,, <u>1</u> 712002 | Honolulu | н | 96825 | | |
| | EVALUATE AT THE | | This Dana's | | 890.38 |
| SUBTOTAL OF | EXPENDITURES THIS | s PERIOD (| This Page) | | ··· |
| TOTAL EXPEN | OITURES THIS PERIO | D (Lest Pao | e Only) (Transfer total to Line | Number 16 of the Disclosure Report) | |

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6/7

Friends of Sylvia Luke

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------------|--|---|--|
| | NON-MONETARY CONTRIBUTION | | |
| 08/01/2002 | Pacific Information Exchange Inc. 55 Merchant Street | 5010E Headquarter's Expenses - Inte- rnet : Internet Access | 23.96 |
| | Honolulu HI 96813 | | • |
| | NON-MONETARY CONTRIBUTION | | |
| 08/08/2002 | Catholic Charities 250 Vineyard Boulevard | 5002A Contribution to Community Org- anization - Charitable : Donation | 25.00 |
| | Honolulu HI 96813 | | |
| | □ NON-MONETARY CONTRIBUTION | | |
| 08/06/2002 | DMM Enterprises 159 Pakauwili Drive | 5018 Postage/Mailing : Mailing Serv- ices | 487.08 |
| | Wahiawa HI 96786 | | |
| | NON-MONETARY CONTRIBUTION | | 1 |
| 08/06/2002 | U.S. Postal Service Downtown Station | 5018D Postage/Mailing - Stamps : Po- stage | 333.52 |
| 00:00:2002 | Honolutu HI 96813 | | |
| | NON-MONETARY CONTRIBUTION | | |
| 09/01/2002 | Pacific Information Exchange Inc. 55 Merchant Street | 5010E Headquarter's Expenses - Inte- met : Internet Access | 23.96 |
| | Honolulu HI 96813 | | |
| | ☐ NON-MONETARY CONTRIBUTION | | |
| 09/03/2002 | Service Printers Inc. 1829 Dillingham Blvd | 5019B Printing - Brochures : Printi- ng | 666.62 |
| | Honolulu HI 96819-4020 | | |
| | □ NON-MONETARY CONTRIBUTION | | <u> </u> |
| 09/03/2002 | Service Printers Inc. 1829 Dillingham Blvd | 5019B Printing - Brochures : Printing | 1150.97 |
| | Honolulu HI 96819-4020 | | |
| SUBTOTAL OF | EXPENDITURES THIS PERIOD (This Page) | | 2711.11 |
| | | | |
| TOTAL EXPEN | DITURES THIS PERIOD (Last Page Only) (Transfer total to L | ne Number 16 of the Disclosure Report) | Form CC-5(B) (Rev. 5/9 |

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

7/7

Form CC-8(B) (Rev. 5/99)

| DATE OF EXPENDITURE | Sylvia Luke FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------------|--|--|--|
| | NON-MONETARY CONTRIBUTION | | |
| 09/03/2002 | Verizon Hawaii P.O. Box 220 | 5010G Headquarter's Expenses - Tele- phone : Telephone Expense | 27.01 |
| | Honolulu HI 96841 | | |
| | | | |
| | | | 27.01 |
| SUBTOTAL OF | EXPENDITURES THIS PERIOD (This Page) | | |
| | IDITURES THIS PERIOD (Last Page Only) (Transfer total to Line | | 3628.50 |